

**COLORADO FISCAL MANAGERS' ASSOCIATION, INC.**  
**TIM SMITH MEMORIAL SCHOLARSHIP AWARD APPLICATION - Spring 2010**

NAME:

PHONE: (Day):

(Eve):

ADDRESS:

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**COLLEGE ATTENDING IN FALL 2010:**

**CREDIT HOURS TAKING IN FALL 2010:**      **Fall 2010 CLASS LEVEL:** Sophomore/Junior/Senior:

**CREDIT HOURS NEEDED TO GRADUATE:**      **EXPECTED GRADUATION DATE:**

**CHOSEN MAJOR:**

**DEGREE PURSUED:**

**OTHER SCHOOLS ATTENDED:**

**College/University Name and Location:**

**From:      To:      Major/Degree:      Grad Date:      GPA:**

**College/University Name and Location:**

**From:      To:      Major/Degree:      Grad Date:      GPA:**

**High School Name and Location:**

**Grad Date:      GPA:**

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**ORGANIZATIONS/EXTRACURRICULAR ACTIVITIES/WORK EXPERIENCE/COMMUNITY INVOLVEMENT**

**Date:      Name/Function/Company:**

**Offices Held/Titles/Committee:**

**Date:      Name/Function/Company:**

**Offices Held/Titles/Committee:**

**APPLICANT MUST SIGN APPLICATION FORM.**

**Attachments:**

- 1. College transcripts (including your most recently completed school term).**
- 2. Resume**
- 3. An essay, not to exceed two 8-2 x 11 pages, explaining the importance of being a scholarship recipient including your intended use of the scholarship. Describe your past, current, or intended future contribution to the State of Colorado and your long-term goals. Your essay may expand on the topics in the application form or include other special factors.**

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**Eligibility Requirements:**

- Awards will be made only to Colorado residents entering their sophomore, junior or senior year of undergraduate study at an accredited state-supported higher education institution in Colorado.
- Applicants must be enrolled in a degree program with a declared major in the area of accounting, finance, or other financial management study.
- Applicant must fulfill Submission Requirements.
- **Applicant must intend to pursue a career with the State of Colorado.**

**Submission Requirements:**

- A completed official application form (copy is acceptable) must be submitted by the deadline with the required attachments (transcripts, resume and essay). No other application format will be accepted. Incomplete applications will not be considered. No pictures, photographs or other attachments should be submitted. The applicant must sign the application form. Unsigned application forms will not be considered. Late applications will not be considered.
- All application forms and attachments, in a single submission, **must be received by Friday, April 30th, 2009.**  
Send to: Susan Thomson, CFMA Scholarship Committee Chairman  
Colorado Department of Public Health and Environment  
4300 Cherry Creek Drive South  
Denver, CO 80246-1530
- Applicants may be requested to interview by phone or in person with the CFMA Scholarship Selection Committee.
- All applications and attachments shall become the property of CFMA and shall be confidential.

**Awarding of Scholarships**

- Scholarships will be awarded with the intent of improving education in the field of state governmental financial management.
- Evaluation of applicants will focus on academic achievement, involvement in extracurricular organizations and/or activities, work experience, and community involvement.
- Part-time students are encouraged to apply. Awards to part-time students will be made on a pro-rata basis determined from the credit hours for which the applicant is registered in the academic period for which the award is granted.
- Award winners will be notified by mail by May 28, 2010, and will be invited to the organization's Scholarship Awards Luncheon on June 17, 2010, in Denver to receive a commemoration of their scholarship and the award proceeds.

**All information included on and attached to this application is current and complete to the best of my knowledge.  
By signing below, I affirm that I intend to pursue a career with the State of Colorado.**

**Signature:**

**Date:**